



**Pete Coleman**

4 Yr. County Commissioner

his community throughout his as President of Cattlemen's 5 years. He was Midway in 1933 1938. While PWA loan to water system. outside water e. Also started alks.

as a Director of Company and al Directors of rs.

ties, he, along n and August o get the Forest road over the Deer Creek so led out.

the originators a director of oducers, which eneral Daries.

ed two stake served with his 1961 thru 1962 in Mission. Joe

# Advisory committee organized

Wasatch County School D is interested in establishing an advisory committee to give in regards to those pro designed to serve students special educational needs.

The programs involved a Chapter I (formerly Ti program, the program for capped students, and the S Needs program. All of programs serve students wh variety of reasons have difficulty in school related development.